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FOR THE

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS

MAY, 1907

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THE MISSIONARY LINK

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Address MISSIONARY LINK, 67 Bible House, New York.

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The "Woman's Union Missionary Society of America for Heathen Lands" was organized in November, 1860, an Incorporated in New York, February 1, 1861.

FORM OF BEQUEST

I give and bequeath to the "**Woman's Union Missionary Society of America for Heathen Lands,** *incorporated in the City of New York, February 1, 1861, the sum of* *to be applied to the Missionary purposes of said Society.*

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THE MISSIONARY LINK

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WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS

This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in America.

It is undenominational, and so it presents a united Christian front to the heathen world.

It is carried on entirely by women, with unsalaried officers.

Its aim is the salvation and elevation of heathen women.

"Win for Christ," its motto.

AMONG the significant ideas promulgated at the last National Congress of India are the following: "Let the repressive features of the caste system go. Let popular primary education, intellectual and industrial, be promoted with all possible rapidity, with a view to the elevation of the depressed classes. Let child widowhood and early marriages and other injurious and burdensome practices be abandoned. Let all friends of the family and the country, without respect to creed or race, join in driving the drink curse from the land. Let India press forward in all that goes to make her people truly great. Then will she move forward in the purposes of God, to whatever good He has ordained."

THE late Professor Satthianadhan, of Madras, states: "In India Christianity has to encounter the opposition of two of the greatest faiths of the world, viz., Hinduism and Mohammedanism. The former is indigenous to the country, and is the faith of 207,000,000. The gigantic strength of Hinduism may be inferred from the fact that it not only succeeded in completely expelling Buddhism from India, but it also succeeded in absorbing in a wonderful manner the creeds and cults of all the aboriginal tribes."

THE same authority tells us "Should Christianity continue to spread at the rate it has done, within five or six decades the number will probably equal the Christians in the Roman Empire in the days of Constantine. The Native Church is not only increasing in numbers, but in position and wealth. Native Christians are, with the Brahmans, the best educated community in India, and are likely ultimately to divide the intellectual leadership of India along with educated Brahmans and Mohammedans."

ON the authority of Miss Mabel Roys, the relationship of the mother-in-law to her sons' wives, is vital to the women of China. Those who have known China longest are agreed in placing the sufferings involved for her women in their husbands' homes before all other hardships combined. As one missionary said: "Every year thousands upon thousands of Chinese wives commit suicide, because they cannot bear the wretchedness of their lives; and millions of dollars are expended in extravagant funerals."

AT a recent conference in China, "men made attendance of women possible by providing the necessary money and managing the household affairs. The attitude of Chinese men toward the place of women in the church is marked, although there is still much to be desired in this respect. One of the Chinese professors in the Shantung College, at chapel service the day the women's conference opened, prayed: 'It is of the Lord's grace that all these worthless creatures have been gathered together in this place,' and no one but the foreign professors present seemed to think it strange."

SHANGHAI DAY-SCHOOL.

IN EASTERN LANDS

CHINA—SHANGHAI.

OPPORTUNITIES AND OBLIGATIONS.

By Miss Elizabeth Irvine.

THE words of Christ, "Lift up your eyes and look unto the fields for they are white already to the harvest," come to us with new force at this juncture of mission work in China; as our opportunities for teaching "The Way of Life" are unprecedented. We in these latter days are privileged to see what great things God hath done, through an army of those who labored in faith and have long since entered into "rest." The knowledge of God is having free course throughout the Empire, and we are filled with thanksgiving as we think of the possibilities of this people. Advance is being made in educational and evangelistic effort throughout the country, and revivals have already begun in power, quite as marvellous as that manifested in Wales. We hail it as an evidence that God is setting His seal on the work of His servants.

We are deeply impressed with the changed attitude of the majority of the best Chinese families toward the education of their daughters, and that in less than two years' time. The work of Mission Schools is more urgently needed now, than at any previous stage of work in China, to mould the new thought, and turn it into channels which will bring blessing to this people in the days to come.

A few months ago we improved the opportunity of the hour, by opening a Day-School for older girls and women, who have become imbued with the spirit of the new learning; but who for various reasons cannot well be admitted into Boarding-Schools.

We are delighted to see that the pupils who have been under instruction during the past months, are determined to apply themselves, in order to become more intelligent.

One family of official rank from which four pupils were admitted, comes from an inland

province. Two young married women over thirty years of age, with their two nieces of eleven and twelve, have their hearts set on intellectual improvement. The nieces who had been for a few months in a heathen school, were among the first applicants for admission, and their aunt inquired whether we would receive married ladies. We consented, even when we were told that it would be necessary for the two women to take turns in coming, as they must care for a grandmother of over eighty. Another pupil who leaves us soon to be married has been most eager to accomplish as much as possible in her studies. One pupil can hardly be singled out as more diligent than another, for all are equally desirous of making progress. Another girl of fifteen who has taken her first lesson with us is from Peking. She was left here in Shanghai with relatives, and later boarded in a family from which two other pupils were received. This girl too, applies herself though studying in a new dialect. One other young woman who has been deserted by her husband, is anxious to study that she may make her livelihood by teaching. This woman's extremity may be God's opportunity, for willingness to accept Christian teaching leads us to be hopeful of spiritual results. Our Bible teaching awakens a spirit of interest and enquiry among the pupils.

Had you been present at our Christmas exercises and seen with what zest four of the pupils sang for the first time "Ring out Happy Bells," and noticed how thoroughly they entered into the spirit of the occasion, you would have rejoiced as we did. We long for the day when the long talked of Normal School in Shanghai will have become a reality, which will afford a special course of training for teachers. All educational work in future will demand thoroughly efficient teachers to cope with the onward march of events in China. Mission Schools have hitherto lacked the means necessary to undertake this most imperative work. Our work in Shanghai is far-reaching as we are touching people here from all over the Empire.

Great opportunity implies correspondingly great obligation. I would ask your prayers not only for this new school, but for all our five Day-Schools of ninety pupils from five years of age upwards. Who can tell the influence for good, of minds thoroughly saturated with Scripture truth a generation hence, in the new order in China?

JAPAN—YOKOHAMA.

OUR FOREIGN MISSIONARY.

By Miss Helen K. Strain.

THE Woman's Union Missionary Society since its organization has been particularly honored of God in its pioneer work among women in Heathen Lands.

This characteristic pioneer work has borne fruit of the same nature, for January 10th, 1907, our Japan Mission had the privilege of bidding God-speed to one of its pupils in the educational department who enters upon pioneer foreign missionary work in Peking, China.

With a radiant smile, this dear Japanese girl set her face toward the life-work to which she had been called, and with the words "I will do my best!" on her lips she joyfully waved us farewell.

Kono O Sone San was supported by the Cassie Clark scholarship and graduated in 1905. In 1902 she definitely dedicated herself to Christian work, and was so sure of her call to service that it was with difficulty Miss Crosby kept her in school to finish her course.

She told us many times that we did not know her feelings or we would not insist that she should remain in school until her graduation. However, she remained and stood for three years at the head of her class. During those years she wrote in her class-work, from time to time, bits of her own experience.

One paragraph is as follows: "The hour came when Paul looked upon a lost and guilty world in the light of eternity, and when he realized the full meaning of the death of our gracious Saviour on the Cross he then severed the ties of kindred, for Christ and the redemption of the world.

"Oh, the world is hard for me, but it is the same world for me as it was for Paul. There is nothing for which I wish to live, except if God appoints me some work. I have nothing in me which is a pleasure to God or myself; but oh God, create in me a willing mind, even to suffer the loss of everything to do Thy will."

After O Sone San's graduation she entered the Salvation Army for real service. She was an invaluable help in literary work, translating and conducting Mothers' and Children's meetings, and was Secretary to Capt.

Hatcher the pioneer worker in Japan under the Salvation Army Mission, who spared no pains in giving her the best training in bearing responsibility. After eleven years of service in Japan, Capt. Hatcher goes to Peking, China, to organize a Salvation Army Station there for special work among the hundreds of Japanese women in the capital of the great Middle Kingdom, taking to be her special helper our beloved pupil.

The pioneer spirit of our great and honored parent Mrs. Doremus has indeed been handed down in trust to this child. How much it means to put something into the world which will never die! How solemn a thing it is to ever interfere with the God-given inspiration, in the heart of one of His chosen ones!

SEEKING GOD'S BLESSING.

By Miss Clara D. Loomis.

AT a teachers' meeting held the week of Dr. Howard Agnew Johnston's visit to Doremus Hall, it was decided to set apart from eight to half past, for prayer every morning, inviting all who wished to do so, to seek God's blessing upon Japan and our work here. A large number of teachers and scholars have gathered every morning and we trust that the earnest prayers now offered may be the means of bringing many into the Kingdom.

The weekly prayer meeting which we used to have in place of the Bible class Tuesday morning was discontinued last term, as the girls had apparently lost their interest in it. At the request of the Juniors, it was suggested that we renew it, and a general vote was taken to see how many would be willing to do their part in supporting the meetings. When the question was put almost every hand was raised, in token of desire to have them renewed.

This spirit of earnestness and a desire to seek after God has been felt in other schools as well as our own, and in many places daily prayer meetings are being held.

Count Okuma, a man who has had great influence in shaping the policy of the Japanese Government during the past forty years, though himself not a Christian, said recently that the Japanese all over the country were hungry for spiritual truth and the right kind of missionaries were especially needed just at this time.

Dr. Johnston was impressed by the willingness of the Japanese everywhere to listen to the Gospel, and this spirit is bringing mission schools to the front and making it easier for missionaries to reach the homes and hearts of the people.

May especial strength and wisdom be given us that we may use these opportunities aright, and to work while it is day.

INDIA—CAWNPORE.

OPENING A WAY.

By Miss Clara M. Beach.

WE recently heard of a district only a, few hours from Cawnpore where in a radius of three miles, there were a hundred or more villages, with thousands of people who have practically never heard of Christ and the Salvation He brought to perishing men. An urgent request was sent to us that some of us come to help in reaching the women. With four workers, two of whom were natives, we went to a village within a few minutes' walk of our Camp, where God blessed us, for in ministering to a poor woman who had a sprained wrist, we gained our way to the hearts of the people all about. This was only one of seven or eight villages in sight of our Camp In four days we visited six villages, being well received everywhere. How our hearts yearned for these simple-minded women, ready to believe, but of course unable to realize, the need of a Saviour.

I would by no means magnify evangelistic work to the detriment of other needs, but in the cities, even the women had far more opportunities. In the district of Fätehpur there are fourteen hundred villages with an average of not less than three to five hundred persons in each. In many of these villages the people had never seen a white woman, and they were afraid of us at first, but we were never turned away. The second visit, we had a cordial welcome with good audiences, who listened as long as we could stay with them. Were souls saved? Eternity alone can give results, but the way was paved for others to work in every village.

Ah, the terrible need all about us. We are facing great problems in India these days, and one of the greatest is these district villages. May we who have the planning be wise to see the great opportunity wide open before us.

HOME NOTES.

IN PRAYERS OFT.

OFTEN the letters of our Missionaries are filled with earnest requests for prayers for those who come into their daily lives, and who need the development of the Holy Spirit. From many recently received we select those which introduce us to these needs.

Miss Mudge, who superintends the Bible study at the Gardner Memorial School writes: "I have never known such a season as we are having in Calcutta at this time, when the Holy Spirit is with power in our School and in our Orphanage. Great changes have taken place in our girls and also among the native teachers. It is a quiet manifestation of the Lord's power with none of the outward demonstrations known before. We have no words with which to praise God enough for what He is doing and we come to you for your constant beseeching prayers, that this work of grace may be deepened and bring forth richest fruits."

Miss Mary Irvine brings before us a plea for blessings on her evangelistic work in China which occupies so much of her time and strength. "Will you not especially pray for my branch of our mission, in the Bible-School and with the evangelists who accompany me in our trips to places outside Shanghai? Only two of the Bible women are regularly supported and they are great powers for good to their own people. We are dependent on friends, for our running expenses and our travel on boats as we go inland. I ask you to pray fervently that interest may be created for us, that the right women may come into our Bible-School for instruction in religious truth, and that they may have spiritual power.

"Also we need another instructor who could share with our valuable native evangelist Mrs. Zau her labors among our women. Will you not remember us constantly at the Throne of Grace that a blesssing may be poured upon us?"

Miss Mary E. Tracy asks for our interest in Yokohama, which should bring us in close touch with her work. "One of our servants who has been at 212 Bluff a long time was very indifferent towards Christianity until recently, when he began to attend more regularly our weekly meetings. His wife also has become interested, and both have attended the morning prayers which I hold with the servants before breakfast. Both have since been converted to Christianity and show a decided change of conduct and with others here have been baptized. I ask you to remember them in your prayers and also our school girls who are striving to live Christian lives, and who when they return home will have to stem against manifold temptations. You do not know how it would help us to feel that you were keeping in touch with all our interests."

"Though sundered far, by faith they meet
Around one mercy seat."

THE SECRET OF JOY.

By Rev. T. L. Cuyler, D.D.

OUGHT every Christian to be happy? Yes; and he may be so, provided that he seeks in the right quarter for his joys. Brave old Paul, who never uttered a whimper or a whine, sent from Nero's guard-house this cheery message: "Rejoice in the Lord always, and again I say rejoice." Our soul's joys, to be solid, must rest on something immovable. The one permanent, unchangeable joy is to have Christ Jesus in the heart and to serve Him in the daily life, and to walk in the sunshine of His love.

A healthy joy is not a mere exhilaration or a rapture. Neither the mind nor the nerves could stand a continual ecstasy. Even spiritual exhilarations are apt to be followed by reactions. Just as soon as we hang our happiness on emotions or changing circumstances of any kind, we go up or we go down with the tide. The thermometer of our joy is at the mercy of outside atmospheres. But if an indwelling, strengthening, and gladdening Saviour be in the heart, if we strive to keep His commandments and walk in the sunshine of His smiles, then we can expect to "rejoice evermore."

Constant external prosperity is the lot of no man, and perfect sinlessness is the attainment of no man. But there is one thing which Christ's followers can do, and that is to keep themselves in the delightful atmosphere of His love.

The love of Jesus Christ is our sunshine, and there are three things which the Master enjoins upon us; if we fulfil them we have got the secret of spiritual joy. The first

one is Obedience. "If ye keep my commandments ye shall abide in my love, even as I have kept My Father's commandments and abide in His love." The only real and tangible evidence of faith in Christ is obedience to Christ. Genuine, hearty obedience to a faithful Saviour is not a reluctant task-work; it becomes a source of grateful joy.

The second direction for keeping in the bright beamings of Christ's love is growth in strong godly character. If you will turn to the short epistle of Jude you will read these words: "Building up yourselves on your most holy faith, keep yourselves in the love of God." The construction of a Christian character is like the construction of an edifice.

There is one more essential to a strong and happy life. Obedience to the Master's commandments, and the building of a solid and useful and fruitful character, cannot be done without the Divine help. Therefore the apostle says: "Praying in the Holy Spirit, keep yourselves in the love of God." Every one who desires to be lifted into the sunshine of fellowship with Jesus, must use the wings of fervent prayer. Such prayer keeps us in the love of Jesus, and it has wonderful power. Christ told His disciples that, if they would only abide in the pure atmosphere of His love, they might ask what they would and it should be done unto them. Do you use that golden key often to unlock the treasure-chamber of blessings?

Finally, do you hunger for true happiness? Take Christ at His own words: "Lo! I am with you always." Then you can rejoice in Him always. Such joy is not only a privilege, but a duty; for a Christian to be spiritually wretched is a sin. Remember that it is not where you are, but what you are, that determines your happiness. Spiritual joy is a sign of heart-health; spiritual depression and complaining are signs of disease.

We hope to be happy in heaven; why not now? Why parse the word heaven in the future tense? The unselfish service of Christ and of our fellow-creatures is the beginning of paradise; the more we do for Him here, the more we shall have of Him up yonder. Open your ear to every call of duty, open every door and window of your soul to the instreaming light and love of Jesus and your joy shall be full.

INSPIRATIONS.

By ANTHONY W. THOROLD, D.D.
[Lord Bishop of Rochester.]

IT is faith that overcomes the world, not a sense of enjoyment. The end of life is not personal happiness; it is the image and glory of God.

There are some things we ought to ask of God; some we may, some we can if we please, but we had better not. About some let us be absolutely silent.

Do not fear circumstances. They cannot hurt us if we hold fast by God and use them as the voices and ministries of His will. Our goodness and our greatness do not consist in what we have, but in what we are.

"Be thyself," says Christ to us, "what I have made thee, and meant for thee, and do not complain that thou art not some other man. No one else can do thy work, or fill thy place, or declare thy message, or use thy opportunities as well as thou canst. For no man can do another's work for him.

To cheer and interest others is an incidental advantage of personal accomplishment. If knowledge is the secret of eloquence, it is the charm of talk and to converse well is a talent that must be earned, through being cultivated. The more that the Christian knows the better it will be for his influence and usefulness if he is careful to use it wisely.

Character implies self-knowledge, and victory over discovered faults, and then the irresistible and incessant power which a consistent life ever wins over mankind. Let us avoid a fatal self-love, which like a quilt of eider-down keeps off the bracing air of criticism.

To recognize what we cannot explain and to consent that it should not be explained, is the humility of true wisdom. To accept what we could not otherwise have known on the authority of God's revealed Word, is the obedience of Faith.

Our Cawnpore missionaries send this list of acceptable gifts for their mission boxes: Flannelette, flannel, gingham, unbleached cotton, scissors, coarse and fine combs, towels, soap, hair-ribbons, and handkerchiefs. Absorbent cotton, old linen, and quinine will be most useful for the Hospital. Those who send made dresses are asked to make them long enough for girls of twelve and fourteen years of age.

A MORNING MEAL

FOR MISSION BANDS.

AT BREAKFAST.

By E. COSTELLOW.

OUR Calcutta Orphanage children here are taking their breakfast. How would you like to have yours served in this way? The people in this land always sit on the floor to eat, unless they have come under European influence. The Bengalis always have rice, and it is so universal that they do not ask "Have you taken your breakfast?" but "Have you eaten your rice? Unless the people are very, very poor they have something to eat with it.

These children have rice and *dal* in their plates, which is what they always have for breakfast. *Dal* is very much like the dried peas which we have at home. This is boiled and made into a kind of soup, with a little mustard oil and spices, a bit of onion and pepper added, to make it relish.

At dinner time the children have curry with their rice. This may be made with meat, fish, eggs, or vegetables, cooked in the mustard oil, flavored with the regular curry spices, and made hot with peppers.

Wealthy people generally have a number of kinds of curry at one meal, and some of them are very good. You would be interested, I think, if you could go into the kitchen and see these things prepared.

Our Orphanage kitchen and indeed almost any in India is not like those at home. We have here two small rooms connected, no windows, but doors opening out into the Compound, which let in the light. In each part there is something built of brick, with places for fire. This is called a *chula* and is used as a stove. The woman who cooks, has to rise early, wash the rice, and put it on to boil in a big kettle with water. Then the spices have to be ground into a paste on a flat stone prepared for the purpose, and anything else that is to be used for the curry must also be made ready.

We do not have any table in our kitchen, everything is prepared on the floor. They do not use a knife like ours to cut the meat and prepare the vegetables, but a very peculiar one that is hard to describe, called a *boti*. It is a crooked piece of steel, standing upright from a long piece of wood which is placed on the floor and kept steady either by sitting on it or by holding it with the foot.

When the rice is boiled soft, the water is

drained off and it is poured out white and dry. It is carried into the room where the children eat and a number of girls whose work it is, take a big heap for each one. Then they bring a large pail full of *dal* and put some in each plate with the rice, and if there is curry that also is portioned out. When all is ready, the bell rings, the children get in line and go to their places. They sing their grace and then clear their plates like hungry children. They all eat with their fingers, which is their custom and we do not think it best to change it. That does not mean that they have no table etiquette. They use their right hand only, the left hand is kept quite free from the food, but is used to take the glass of water.

Just to see what she would say, I asked one little girl why she did not use her left hand too, and she said "Hai, Hai," which meant she was shocked at the idea. First they mix a little of the rice and *dal*, as you see the little one doing in the picture, and then take up a little ball of it and put it into their mouths. It is not so easy to do as you might think. I know, because I have tried it.

When the children have finished, they sing a hymn of thanksgiving and then they run away to wash their hands and their plates, and lo—in five or ten minutes the dishes are clean. Some little girls, who sometimes have dishes to wash would, I am sure, think it a good way for every one to wash her own.

Many people in our part of India have not been able to get rice the last few months, it has been so scarce and expensive. There is a worse hunger in their hearts which can only be satisfied when they know Jesus, the Bread of Life. Remember to pray that they may soon hear of Him and learn to love Him and be satisfied.

CHRISTMAS AT CAWNPORE.

By Dr. Mary Mackenzie.

DID we have Christmas at Cawnpore? Yes we did, and I would like to tell you a little about it and let you judge for yourselves if you do not think we were happy.

Early Christmas morning we were awakened by merry voices calling "*Bare dui ki barakat.*" At nine o'clock the children had service in the Eliza Dean Memorial Hall, and in the meantime a large green tree was placed in the drill room of the Mary A Merriman school. After breakfast the older girls decorated the room and put the gifts for two hundred on the tree.

The children were taken to see the distribution of food and clothing to the beggars of Cawnpore, and to sing Christmas hymns.

Long before five o'clock our Hindustan friends began to arrive. Our eyes at first saw nothing but the Christmas tree, one blaze of light and color. In the centre hung a star and the picture of the Christ Child, while tinsel and streamers hung from the most delicate branches, and dolls smiled out from among the green leaves. It was indeed a tree to make the child-heart glad. Flags and bunting made the walls bright, while ferns and palms and tropical roses put the finishing touches to the attractive scene; no, not the finishing touches, for the happy faces of the children, framed in soft white *chuddars* did that.

A short entertainment of Christmas carols, songs, and recitations in English was given by the girls. A noise at the door ushered in Santa Claus himself, with as fine a fur-trimmed coat as cotton batting could produce. All laughed at his witty sayings as he reminded some little one that she had not been the best child in the world. The hearts of many little girls were gladdened with dolls and toys, while bright hair ribbons, work bags, cloth for dresses, and warm flannel, brought joy to the older ones, Bible women and nurses.

Could you have seen the happy faces and heard the ready salaam, you would have thought that it was indeed more blessed to give than to receive. Could our kind friends in America have seen little Parbullia who was sold by her brother and reclaimed by us from heathendom only two weeks before, clutch her doll to her heart and scream, "Oh, look!" they would have felt repaid for their great trouble in sending us all those beautiful and useful things.

A table was piled with oranges and guavas and every child received one of each. A hymn of praise was sung to Him whose birth we celebrated, by giving and receiving gifts.

Now comes the question where did we get the presents to make so many people happy? Why it all came from our friends in America, so we all say in one loud voice, "thank you for our very, very happy Christmas."

RECEIPTS *of the Woman's Union Missionary Society of America for Heathen Lands from March 1 to March 31, 1907.*

ALLAHABAD, INDIA.

N. Y.—Brooklyn, Zenana Band, Central Cong. Ch., Miss Annie Almy, Treas., for salary of Teacher,	$240 00	
N. J.—Morristown, Miss E. M. Graves, Mrs. Emerson's salary,	50 00	
Pa.—Johnstown. Dr. B. T. Caldwell, for Chameli, 5.00. Phila. Branch, Mrs. Wm. Waterall, Treas.: Salary Miss Roderick, 70.00; Agnes Hulburt School, 30.00. Total,	105 00	
Mich.—Detroit, Miss Mina Gutekunst, for Miss Bertsch's salary,	10 00	
Total,		$405 00

CALCUTTA.

Mass.—Boston Br., Miss Cora Tuxbury, Acting Treas. St. Paul's Church: Collected by Miss Wheelright, 25.00; Friend, B. Annual, 25.00; in Memory of Miss E. Barrett, 5.00. Total,	$55 00	
N. Y.—Brooklyn, Junior Band, Miss H. E. Forbes, Treas., for Shadomini,	10 00	
N. J.—Scotch Plains, "Lend a Hand Band," Miss K. Saunders, Treas., for Christomoni, 13.00; Slackwood S.-School, per Mrs. W. J. Gray, orphan, 7.00. Total,	20 00	
Total,		$85 00

CAWNPORE.

Mary Avery Merriman School.

N. H.—Concord, Miss Maria Woods, Miss E. V. Parker, Miss E. S. Hill, Mrs. Joseph Wentworth, Mrs. E. B. Woodworth, Mrs. S. F. Morrill, Mr. and Mrs. James Minot,	$10 00	
Mass.—Lowell, Y. W. C. Ass'n, Miss C. A. Hannaford, Treas., for Punnia,	10 00	
Conn.—West Cheshire, Mrs. M. M. Dodge, for teacher, Jennie,	10 00	
N. Y.—Brooklyn, Zenana Band, Central Cong. Ch., for school, 50.00; Zenana Band, Ch. of Pilgrims, Mrs. J. E. Brown, for Peace, 20.00. New Brighton, Mrs. J. J. Wood, for child, 2.00. N. Y. City, Mrs. L. E. Holt, for orphan, 20.00. Total,	92 00	
Pa.—Lancaster, Miss Mary Gochnauer, for Razi,	3 75	
Ill.—Chicago, Kenwood Evan. Ch., Mr. M. R. Kimball, Treas., 25.00; Second Presbyterian Ch., Mr. C. E. Beveridge, Treas., 20.20; Bethany Union Ch., Miss M. R. Marsh, 8.50, for child. Total,	53 70	
Total,		$179 45

FATEHPUR.

Mass.—Boston Br., Miss A. Birdseye, for Chanda,	$ 10 00	
N. Y.—N. Y. City, a Friend, per S. D. D.	600 00	
Pa.—Phila. Branch, Mrs. Wm. Waterall, Treas., Miss Todd's salary,	150 00	
Total,		$760 00

JHANSI.

Mary S. Ackerman Hoyt Memorial Hospital.

Mass.—Hatfield "Real Folks Band," Mrs. David Billings, Treas., for nurse,	$ 50 00	
N. Y.—N. Y. City, Dr. J. Ackerman Coles, Ex. estate of Ezra P. Hoyt,	150 00	
Pa.—Phila. Br., Dr. Ernst's salary, 150.00. Shippensburg, Normal S.-S., Miss A. V. Horton, Treas., collection for day school, 3.71. Total,	153 71	
England—Margate, "Home of Rest," Mrs. C. Hill, for bed,	24 12	
Total,		$377 83

SHANGHAI, CHINA.

N. Y.—N. Y. City, Mr. S. R. Stone, salary of Miss E. Irvine, 200.00; Miss Collins, 20.00, for evangelistic work. Total,	$220 00	
Pa.—Phila. Br., Dr. Reifsnyder's salary, 150.00; Robesonia, Y. P. S. C. E., 5.00, for child; Mrs. S. E. Keiser, for famine, 5.50. Total,	160 50	
Total,		$380 50

YOKOHAMA, JAPAN.

Conn.—Guilford, Friends of Lily Band, per Mrs. H. E. Fowler, for O Etsu San,	$ 25 00	
N. Y.—Brooklyn, Zenana Band, Central Cong. Ch. Scholarship, 40.00. N. Y. City, Friend, for salary of missionary, 600.00. Total,	640 00	
N. J.—Westfield, W. F. M. S. Ref. E. Ch., Miss M. V. Hammer, Treas.: Mrs. Jos. Barton's quarterly for B. Reader,	15 00	
Total,		$680 00

GENERAL FUND.

N. Y.—Amsterdam, Miss J. A. C. Harmon, 5.00. Brooklyn, a Friend, 25.00. N. Y. City, Mrs. D. J. Reynolds, 5.00; Southern Pacific Co., passage money refunded, 186.25. Total,	$221 25	
N. J.—Summit, "Memorial Two Shining Lights Band," Mrs. H. L. Pierson,	50 00	
Total,		$271 25

SUBSCRIPTIONS TO MISSIONARY LINK.

Mrs. H. N. Williams, 1.00; Mrs. J. B. Williams, .50; Miss J. L. Hardy, .50; Gtn. Aux., per Miss E. A. Wells, 2.25; Mrs. H. L. Pierson, 1.00; Mrs. H. W. Garrett, 1.00; Miss Bessie McCunn, .50; Miss Maud MacPhie, .50; Mrs. C. O. Howe, .50. Phila. Br., Miss Waters, .50. Total, $8.25

WILLING AND OBEDIENT BAND.

(Rev. D. M. Stearns, Germantown, Phila., Pa.)

For Cawnpore:		
Miss F. L. Kinzer, Premi,	$25 00	
Mrs. J. E. L. Davis, Maria,	30 00	
Mrs. A. G. Steacy, Gulabi,	60 00	
Mrs. S. Dickson's Class, Lachmin,	30 00	
Total,		$145 00
For Jhansi:		
Mrs. G. A. Brewster, two Bible Women,	$10 00	
Miss L. E. Allen, for Bible Woman,	5 00	
Mrs. Trull, for Bed,	25 00	
Total,		$40 00
For China:		
Ch. of At. Wed. Evg., Mrs. Sung,		$ 7 80
For Japan:		
D. E. R. Yoshida Kono,	$10 00	
"Unto, Him," Harada Shobi,	10 00	
Scranton Willing One, Ito Kotoji,	5 00	
Dr. E. E. Bratton, Tami Furnse.	60 00	
Mrs. G. A. Brewster, Suzuki Saki,	5 00	
McMurray & Bisel, Yachiyo Maru,	5 00	
"For His Pleasure," Iguchi Tadayo,	5 00	
Two Sisters, Osagma Shimo,	15 00	
		$115 00
Total,		$307 80

SUMMARY.

Allahabad,	$405 00
Calcutta,	85 00
Cawnpore,	324 45
Fatehpur,	760 00
Jhansi,	417 83
China,	388 30
Japan,	795 00
General Fund,	271 25
Link Subscriptions,	8 25
Total,	$3,455 08

MARGARETTA WEBB HOLDEN, *Asst. Treas.*

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Mass.—Hatfield, Mrs. Hannah B. Wells, by "Real Folks Band."

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From Miss Simons,		1 00
" " Steever,		2 00
Through Mrs. Nicholson, from Mrs. Bowie,		5 00
Through Mrs. Shoemaker:		
From Mrs. Evan Randolph,	5 00	
Miss Mary Coates,	5 00	
Miss Pearsall,	10 00	
For India:		
Miss H. W. Pearsall,	10 00	
Miss Mary Pearsall,	5 00	
Mrs. F. W. Morris,	5 00	
Mrs. T. H. Morris,	10 00	
Mrs. Wm. H. Morris,	5 00	
Miss Anna Morris,	5 00	
Mr. Thos. W. Sparks,	10 00	
Miss Margaret Newlin,	3 00	
Mrs. Geo. Erety Shoemaker,	5 00	
Total,		$78 00
		$576 00

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Address: Woman's Union Mission.

Jhansi: Mary S. Ackerman-Hoyt Hospital and Dispensary, Nurses' Class, Zenana Work, Day and Sabbath Schools.

Address: Mary S. Ackerman-Hoyt Hospital.

Fatehpur: *Address:* Miss E. H. Todd.

China: Shanghai: Margaret Williamson Hospital and Dispensary, Bridgman Memorial Boarding School, Day Schools, Evangelistic Work;

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Charles M. Taintor Memorial—A Friend.
Mrs. R. R. Graves—Her daughter, Mrs. F. W. Owen.
Associate Congregational Church, Baltimore.
Mrs. A. L. Lowery.
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We give a list of suitable articles for the boxes prepared through directions of our Missionaries:

FOR INDIA—*General Direction.*

Dolls—black-haired, with *china* heads, hands, and feet, sizes varying from 6 to 12 and 14 inches long. Wax, composition, jointed, or kid-covered dolls are not desired.

Cawnpore.—Few dolls are used. Two or three large ones with hair desired, for prizes.

For prizes—Boxes of note-paper, desks filled, work-bags or boxes filled, boxes of lead pencils with rubbers, small looking-glasses, metal tea sets for dolls or sets of drawing-room furniture. Twelve prizes are needed in the Orphanage. Cheap soaps, cotton towels, cotton handkerchiefs by the hundreds, night-gowns, very stout unbleached muslin by the piece for underclothes, outing flannel by the piece, spool thread (Nos. 30 and 50), coarse, strong combs, warm jackets for winter and material for them. Five or six yards of stout gingham is a good present for native teachers, and two and one half yards of unbleached cloth for *chuddahs* for all the mission. Quinine in powder is most useful.

Calcutta.—Besides 1000 dolls and prizes similar to those needed in Cawnpore, 1000 cotton handkerchiefs, 200 cotton towels, and 200 night-gowns.

Allahabad.—Unbleached muslin is better than sending made *kurtas*, as work is furnished thus for Christian enquirers living on the Compound. Calico or gingham, seven yards, for native teachers' dresses, bright-bordered cotton handkerchiefs, coarse combs, kindergarten maps or materials.

Jhansi.—For Hospital.—Cloth for bandages, unbleached cotton in any quantity, flannel, heavy white flannelette for skirts, sheets and pillow-cases, blankets, thin white counterpanes for single beds, pins—safety and straight, needles, thread—black and white, coarse and fine, notes books, note-paper, tape of varied widths, scissors, old linen, white rubber-sheeting, white vaseline, soap—castile, ivory, etc., sapolio, scrubbing brushes.

For Schools and Zenana Work and Nurses.—Dolls with black china heads, dressed, cards of all kinds, picture rolls, black board sheeting—crayon, pencils—lead and slate, pens, note-books, blocks of paper, bags for school books, work bags filled, prizes, cloth in 6 to 7-yard pieces suitable for Xmas gifts for Bible women and nurses, remnants of bright colored cloth for kurtas.

General use—

Kurtas—For Hindus, made of good, stout cotton cloth, bleached or unbleached, or of fast-colored prints. White ones can be finished with red borders.

Jarmas—A jacket with sleeves, worn by Bengalis, is simply hemmed, without *bindings* or *trimmings*, as only Ayahs (nurses) wear bindings, and not the better classes. Plain skirts are useful, cut straight, hemmed, and gathered into a band.

Patchwork—*Basted*, is needed to teach sewing to the younger scholars.

Aprons—Long sleeved, of calico or gingham.

Dresses—Simple pattern, *no ruffles or trimming;* long in the skirt, that they may suit children of rapid growth.

China.—No wristlets needed for some years, as the supply is over-stocked. Remnants for garments, cheap cotton bath towels and soap are used for Christmas gifts. Unbleached cotton for sheets and pillow-cases. No chalk for the Bridgman School.

For Hospital.—Boxes of safety and assorted pins, bone buttons by the gross, tape of varied width and "baby bobbin," scented soap for Christmas gifts, mosquito netting of finest mesh, unbleached sheets 7½ feet long by 5 feet wide, pillow-cases 2½ feet long by 1½ feet wide, cotton blankets in gay colors (*never white*), thin rubber cloth or rubber sheets, small kerosene stoves with one or two burners and bundles of wicks. Old linen much needed. No spreads, tray cloths, or napkins. Sliced animals, dissected maps, and scrap-books for sick children,

Japan.—Cotton table-cloths, towels, and handkerchiefs, pads, paper, pencils, soap in cakes. *No* scrap-books.

General Direction.—Scrap-books must be carefully prepared and no questionable pictures inserted. Pictures of children, scenery, and animals desired. Great care must be used in selecting Scripture pictures, either for the walls or in cards. Many sent cannot be used.

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